Parks Committee Agenda Jefferson County

Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205 Jefferson, WI 53549

Date: Monday, June 1, 2020

Time: 9:00 a.m.

Committee Members: Greg David, Jeff Johns, Mike Kelly, Jeff Smith, Augie Tietz

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Election of Parks Committee Chair, Vice-Chair and Secretary
- 4. Certification of compliance with the Open Meetings Law
- 5. Approval of the agenda
- 6. Approval of Park Committee Minutes for February 3, 2020
- 7. Communications
- 8. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 9. Discussion and Orientation on the Services Offered by the Parks Department
 - a. Jefferson County Parks
 - i. Shelter Rentals
 - ii. Camping
 - b. Bicycle Trails
 - c. Water Trails
 - d. Flood Mitigation Properties
 - e. Glacial Heritage Area
 - f. State Natural Area
 - g. Facilities Maintenance
- Discussion on Parks Operations due to COVID-19
 - a. Dog Park
 - b. Shelters
 - c. Camping
 - d. Office Hours
 - e. Staffing
- 11. Discussion and Possible Action on Banning Female Dogs in Heat from the Jefferson County Dog Park
- 12. Discussion on Park, Recreation, Open Space Plan Process
- 13. Discussion on Draft Sign Plan for Garman Nature Preserve
- 14. Discussion on Rock River Landing
- 15. Discussion on Interurban Trail Segment Phase I
- 16. Discussion on Interurban Trail Segment Phase II
- 17. Discussion on Garman Nature Preserve Sign Plan Project
- 18. Discussion on Historic Sites Preservation Council
- 19. Discussion on Glacial Heritage Area (GHA) Friends of GHA
- 20. Discussion on Projects and Capital Purchases for 2020
- 21. Discussion on 2020 Parks Department Budget
- 22. Adjourn
- 23. Next scheduled meetings: July 3, 2020

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Join Zoom Meeting

https://zoom.us/j/94264748330

Meeting ID: 942 6474 8330#

Dial by your location: +1 301 715 8592